

NOTICE OF ANNUAL GENERAL MEETING

Saturday 26 August 2017

**Brisbane Convention and Exhibition Centre,**

Merivale St Street, South Brisbane, **Queensland**

Commencing at **12:30pm.**

**NOMINATIONS for POSITIONS on ADOLESCENT SUCCESS MANAGEMENT COMMITTEE**

Nominations are being sought for the following positions:

|  |  |
| --- | --- |
| * President
 | * Journal Editor
 |
| * Vice-President
 | * Community Engagement Manager
 |
| * Treasurer
 | * + General members (3)
 |
| * Secretary
 |  |

**All nominees are requested to provide a head-shot photo of themselves and a brief statement of their qualifications and relevant interests (no more than 100 words).**

Names of nominees will be posted on the website on or before **10 August 2017.**

Nomination form follows. Please make sure all details are completed legibly.

**NOMINATION FORM for ADOLESCENT SUCCESS MANAGAMENT COMMITTEE 2017-2019**

Any 2 members of the association shall be at liberty to nominate any other member to serve as an officer or other member of the management committee.

The nomination, which shall be in writing and signed by the member and the member's proposer and seconder, shall be lodged with the Secretary at least 14 days before the Annual General Meeting at which the election is to take place.

We, being financial members of Adolescent Success Inc., wish to nominate the following person for the position indicated on the Adolescent Success Management Committee:

**NAME OF NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership classification of nominee** (Circle one): Individual / Institutional / Leader/ Concessional / International / Life

**POSITION ON MANAGEMENT COMMITTEE being sought by the nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF PROPOSER: (PRINT)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF PROPOSER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Classification** (Circle one): Individual / Institutional / Leader /Concessional / International / Life

**NAME OF SECONDER (PRINT): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF SECONDER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Classification** (Circle one): Individual / Institutional / Leader /Concessional / International / Life

I, being a financial member of Adolescent Success Inc., accept the nomination to the above position.

**SIGNATURE OF NOMINEE:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### CONTACT DETAILS OF NOMINEE

**ORGANISATION/INSTITUTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (W) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Mob)**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPLETE AND RETURN TO THE SECRETARY BEFORE Monday 31 July, 2017**